

Higher School of Education and Training– Agadir

Bachelor's Degree in Education

Secondary Education – English Language



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Module Title: Readings in culture

| Institution: | Higher School of Education and Training, Agadir | | |
|---------------------------|---|--|--|
| Cycle: | Bachelor's Degree in Education | | |
| Module Code : | M13 | | |
| Semester: | 2 | | |
| Language of Instruction : | English | | |
| Nature of Module: | Disciplinary | | |
| Total Hours : | 50 hours (40 in-person, 10 Online) | | |
| Nombre de credits : | 4 | | |
| Mode of Instruction: | In-person and Online (Hybrid) | | |

1. MODULE SYLLABUS

1.1. Competencies to be acquired

Upon successful completion of this course, students will be able to:

- Understand culture as a concept and as a practice;
- Gain background knowledge on myth and religion as two pervasive cultural phenomena in Western societies;
- Compare and contrast different cultures;
- Have an adequate understanding of mythical and religious allusions in literature.
- Read and understand the world cultures;
- Think in a new way and explore different perspectives;
- Highlight the cross-fertilization of ideas among different cultures

1.2. Knowledge to be acquired

This course aims to

• Provide students with cultural content bearing on Western and non-Western cultures.

- Help the student focus on the ways different individuals and cultures have oriented themselves in space/ time, thought-patterns, and the symbols provided by myth, ritual, and sign-systems;
- Sensitize the student to the major ideas, assumptions, belief-systems, theories, and paradigms which have influenced and shaped Western cultures and sometimes even global cultures;
- Foster the student's critical thinking skills, through engaging reading strategies, writing assignments, and projects;
- Provide a refreshing perspective by challenging the student to think in new ways and to apply ideas of culture and cultural difference to his/her own life;
- Assist the student in the daunting task of developing and refining his/her reading, conceptual, communicative, and writing skills.

1.3. Hourly Volume

Hourly Distribution by Teaching and Evaluation Activity:

(Tutorials and practical sessions are mandatory in disciplinary and vocational modules when required by their disciplinary nature. Practical work, excluding educational actions within a school, constitutes at least 20% of the total module hours.)

| Component of the Module | | Hourly volume (VH) | | | | | | |
|-----------------------------|------|--------------------|-----|----|------------|------------------|---|-------------|
| | ECTS | Courses | TD | TP | Activities | Personal Work | Evaluation (assessment and final exam) | Total VH |
| | 4 | 28 | 6 | | | 10 | 6 | 50 |
| ECTS/VH global du module | 4 | 28 | 6 | | | 10 | 6 | 50 |
| % VH | ų | 56% | 12% | | | 20% | 12% | 100% |

Hourly Distribution by Mode of Instruction:

| Mode of Instruction | Face-to-face | Distance Learning | Alternating | Total VH |
|---------------------|--------------|--------------------------|-------------|-----------------|
| Volume Hour | 40h | 10h | | 50h |
| % of Total Volume | 80% | 20% | | 100% |

1.4. Detailed Module Content Description

| Week | Topics | | | |
|---------|--|--|--|--|
| Week 1 | Introduction to the course: Objectives, guidelines | | | |
| Week 2 | Universal Stories of the Creation | | | |
| | Christian | | | |
| | • Islamic | | | |
| | • African | | | |
| Week 3 | The Babylonian Tradition | | | |
| | • Selected sections from The Epic of Gilgamesh | | | |
| Week 4 | The Greek Tradition: | | | |
| | • The Olympian gods; demi-gods; and heroes | | | |
| | The Christian Tradition | | | |
| | • The story of the Fall; the story of the flood | | | |
| Week 5 | Bhuddism and Hinduism | | | |
| | • Major Greek philosophers: Socrates, Plato, Aristotle, etc. | | | |
| Week 6 | Mid-term | | | |
| Week 7 | Major Muslim philosophers | | | |
| | • Ibn Rochd | | | |
| Week 8 | Bacon and the Method of Science | | | |
| Week 9 | The Philosophers of the Enlightenment | | | |
| Week 10 | Utopian Socialism | | | |
| Week 11 | Human Progress and/or the Liberation of Women | | | |
| Week 12 | Evolutionary theories | | | |
| Week 13 | The Age of Anxiety | | | |
| | • Freud | | | |
| | SartreEtc | | | |
| Week 14 | Final exam | | | |

1.5. Teaching Methods and Pedagogical Resources

Interactive lectures, Discussions, Presentations, Group-work, Project work, Hands-on applications

1.6. Distance Learning Modalities (If applicable)

Moodle, Google Classroom, and other platforms depending on the pedagogical team's choice and resource availability.

1.7. Description of Personal Work (If applicable):

- Mini-project
- Article review
- Documented Essay
- Presentation
- Field report/field review

2. EVALUATION PROCEDURES

2.1. Evaluation Methods

- Final Exam: 60%
- **Continuous Assessment 40%:** 2 to 3 quizzes; homework assignments; class presentations; participation; portfolios

2.2. Module Grade

- 1. A module is validated if the student obtains a grade equal to or greater than 10 out of 20.
- 2. A module is **acquired through compensation** if the student passes the semester to which the module belongs, provided that the grade for the module is **not lower than 7 out of 20**.

3. BIBLIOGRAPHY

Becker, C. J. (2006). *Amazigh arts in Morocco: Women shaping Berber identity*. University of Texas Press.

Campbell, J. (n.d.). Western mythology.

Chouraqui, A. N. (2001). Between East and West: History of the Jews in North Africa. Varda Books.

Eudel, P. (1906). Dictionnaire des bijoux de l'Afrique du Nord. Ernest Leroux, Éditeur.

Graves, R. (1993). The Greek myth. Penguin.

Gregg, G. S. (2007). Culture and identity in a Muslim society. Oxford University Press.

Helmke, M. (2007). Humour and Moroccan culture. Lulu Press, Inc.

Picard, E. (1889). El Moghreb Al Aksa: Une mission belge au Maroc. Paul Lacomblez Éditeur.